FINANCIAL CAMPAIGN REPORT^{EC U7} 2017

BY

To: Mark McRae, South Weber City Recorder Hafen Full Name of Candidate plisse E. JAS S. Street Address 1787 South Weber, Utah 84405 City 434-229-4238 Business Phone: Home City Council Name of Office **District Office (If Applicable) Political Party (If Applicable)**

	TOTALS FROM LAST REPORT +	TOTALS FROM THIS REPORT =	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	<u>s</u> D	\$ ()	<u>s</u> D
2. Aggregate total of contributions of \$50.00 or less	\$? *	\$	\$
3. Total campaign expenses (from Form "B" on page 3)	\$ 399.70	\$ ()	\$ 399,70
4. Balance at the end of this reporting period	\$	\$	\$

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning and ending

and that there are no bills or obligations outstanding and unpaid except as set forth in this report. 12/6/17

Date

Signed Madda

ITEMIZED EXPENDITURE REPORT (FORM "B")

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Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
NA	N/A		0-
	No expenditivos du	ring this perivol	
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(If additional space is needed, use blank paper and list information in the above format and file with this report)